

# **AGENDA OF THE MEASURE BB OVERSIGHT COMMITTEE**

**MANHATTAN BEACH UNIFIED SCHOOL DISTRICT  
325 S. Peck Ave., Manhattan Beach, CA 90266**

**May 10, 2010  
7:00 p.m.**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Committee meeting room, to access written documents being discussed at the Committee meeting, or to otherwise participate at Committee meetings, please contact the Board Secretary, Nancy Bogart, at 310-318-7345, ext. 5902, for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Committee meeting and to provide any required accommodations, auxiliary aids or services.

Writings related to a Committee meeting agenda item that are distributed to at least a majority of Committee members less than 72 hours before a noticed meeting, and that are public records not otherwise exempt from disclosure, will be available for inspection at the District office, 325 S. Peck Avenue, Manhattan Beach, CA 90266. Such writings may also be available on the District's website. (Government Code §54957.5 (b)).

## **A. CALL TO ORDER**

1. Call to Order
2. Pledge of Allegiance

## **B. ANNOUNCEMENTS AND COMMUNICATIONS**

1. Public Comment Regarding Agenda  
*The purpose of this section is to permit any person in the audience to make a statement to the Committee on items on the Agenda. Persons are limited to three (3) minutes for their communication, unless the Committee deems otherwise. The Chairman will conclude the Public Comment after a reasonable length of time and proceed with the Agenda. The Chairman may, at its discretion, permit statements on items not on the Agenda, but pertaining to the District, if appropriate and not an impediment to the efficiency and orderliness of the meeting; however, no action shall be taken on any item not appearing on the Agenda.*

## **C. PRESENTATION**

1. Presentation by Bernards (Construction Management Services).
- Pg 1-2 2. Budget Update
- Pg 3-6 3. Measure BB Project List – Results of Discussion Regarding Attorney-Client Privileged Opinion.
- Pg 7-8 4. Look-Ahead to Next Two Major Project Milestones/Master Schedule.

## **D. COMMITTEE BUSINESS**

- Pg 9-15 1.. Approval of March 1, 2010 Bond Oversight Committee Minutes.

**E. PUBLIC COMMENTS**

As a courtesy, please complete the Public Comment card and give it to the Recorder before the beginning of this meeting. You will have three (3) minutes to speak.

**F. ITEMS FOR FUTURE MEETINGS**

**G. ADJOURNMENT**